BOROUGH OF BUTLER COUNCIL AGENDA
October 20, 2026 ~ 7:00 pm
COUNCIL CHAMBERS – ONE ACE ROAD

OPEN (SUNSHINE NOTICE) --- PLEDGE TO FLAG --- MOMENT OF REFLECTION

1. **ROLL CALL:** Mayor, Calvi, Guzman, MacDonald, Meier, Piccirillo, Verdonik

2. **APPROVAL OF MINUTES:** August 18, 2026

3. **MEETING OF PUBLIC AND INVITATION FOR DISCUSSION:**

4. **REPORTS OF COMMITTEES AND DEPARTMENT HEADS:**
   Tax Collectors Report for Sept 2026– $ 257,766.98
   Power & Light/Water & Sewer Dept. for Sept 2026 - $ 2,512,899.80

5. **APPROVAL OF VOUCHERS AND PAYROLLS:**
   R 2026-139 Authorization for Payment of Bills and Vouchers M: 2: Roll Call:

6. **PRESENTATION OF CORRESPONDENCE, PETITIONS:**
   - Firefighter Application – Ethan Fitzpatrick (Incomplete)

7. **ORDINANCE(S) FOR ADOPTION** – **PUBLIC HEARING(S):**

   A. **2026-10** Bond Ordinance Providing for the Improvement of the Wastewater Pump Stations in and by The Borough of Butler, in the County of Morris, New Jersey, Appropriating $40,000 Therefor and Authorizing the Issuance of $38,000 Bonds or Notes of the Borough for Financing Such Appropriation
   Introduced: September 15, 2026
   Advertised: September 17, 2026
   Now open for public comment

   B. **2026-11** An Ordinance Amending Chapter 220, "Tree Removal and Replacement" of the Code of the Borough of Butler to Establish Responsibility for Street Tree Maintenance and Removal.
   Introduced: September 15, 2026
   Advertised: September 17, 2026
   Now open for public comment

8. **ORDINANCE(S) FOR INTRODUCTION:**

9. **RESOLUTIONS: ***All resolutions marked with an * are included in the Consent Agenda Resolution and will be passed by one motion.

   A. 2026-140 Resolution Authorizing Borough Auction
   B. 2026-141 Resolution Authorizing an Emergency Appropriation of $157,000 for Emergency Water Main Repairs and Roadway Restoration
   C. 2026-142 Resolution Authorizing Refunds, Overpayments or Cancellations in the Electric Dept.

10. **UNFINISHED/NEW BUSINESS:** Senior Thanksgiving Dinner, New Fire Truck

11. **INVITATION FOR DISCUSSION FROM PUBLIC:**

12. **CLOSED SESSION:**

13. **ADJOURNMENT:** **Time:**

SUCH OTHER ITEMS AS MAY COME BEFORE THE COUNCIL
PORTIONS OF THE MEETING MAY BE CLOSED TO THE PUBLIC